

SAINT STEPHEN'S CHURCH

PROVIDENCE, RHODE ISLAND

Remembrance Sunday 10 November 2024 at 8am Morning Prayer & Low Requiem Mass

MORNING PRAYER

¶ The Officiant may begin with a sentence of Scripture.

THE INVITATORY

Officiant O Lord, 🗷 open thou our lips.

People And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;As it was in the beginning, is now, and ever shall be : world without end. Amen.

VENITE

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Antiphon: The Lord is glorious in his saints:

O come, let us adore him.

O come, let us sing unto the LORD; : let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving : and show ourselves glad in him with psalms. For the LORD is a great God, : and a great King above all gods. In his hand are all the corners of the earth, : and the strength of the hills is his also. The sea is his, and he made it, : and his hands prepared the dry land. O come, let us worship and fall down, : and kneel before the LORD our Maker. For he is the LORD our God, : and we are the people of his pasture Psalm 95:1–7

and the sheep of his hand.

O worship the LORD in the beauty of holiness; :

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, : and with righteousness to judge the world and the peoples with his truth.

Antiphon: The Lord is glorious in his saints:

O come, let us adore him.

PSALM 23 Dominus regit me **G** Read responsively by whole verse

The Lord is my Shepherd; :

I shall not want.

He maketh me to lie down in green pastures; :

he leadeth me beside the still waters.

He restoreth my soul; :

he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; : for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; :

thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, : and I will dwell in the house of the Lord forever.

Glory be to the Father, and to the Son :

and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

THE FIRST LESSON

Wisdom 3:1-9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones. ReaderThe Word of the Lord.PeopleThanks be to God.

BENEDICTUS ES, DOMINE *¶ All stand* **D** lessed art thou, O Lord God of our fathers; : **D** praised and exalted above all for ever. Blessed art thou for the Name of thy Majesty; : praised and exalted above all for ever. Blessed art thou in the temple of thy holiness; : praised and exalted above all for ever. Blessed art thou that beholdest the depths, and dwellest between the Cherubim; : praised and exalted above all for ever. Blessed art thou on the glorious throne of thy kingdom; : praised and exalted above all for ever. Blessed art thou in the firmament of heaven; : praised and exalted above all for ever. Blessed art thou, O Father, Son, and Holy Ghost; : praised and exalted above all for ever.

THE SUFFRAGES

OfficiantThe Lord be with you.PeopleAnd with thy Spirit.OfficiantLet us pray.

- X. O Lord, show thy mercy upon us;
- R And grant us thy salvation.
- X. Endue thy ministers with righteousness;
- R And make thy chosen people joyful.
- X. Give peace, O Lord, in all the world;
- \mathbb{R} For only in thee can we live in safety.
- X. Lord, keep this nation under thy care;
- \mathbb{R} And guide us in the way of justice and truth.
- X. Let thy way be known upon earth;
- R Thy saving health among all nations.
- ♥. Let not the needy, O Lord, be forgotten;
- \mathbb{R} Nor the hope of the poor be taken away.
- X. Create in us clean hearts, O God;
- **R** And sustain us with thy Holy Spirit.

A COLLECT FOR THE FAITHFUL DEPARTED

Father of all, we pray to thee for those whom we love, but see no longer. Grant them thy peace; let light perpetual shine upon them; and, in thy loving wisdom and almighty power, work in them the good purpose of thy perfect will; through Jesus Christ our Lord. Amen.

INTERCESSIONS

Anglican Cycle of Prayer

Intercession Paper for the Confraternity of the Blessed Sacrament Intercession Paper for the Guild of All Souls

术 ay their souls, ⊁ and the souls of all the faithful departed, through the Manual Mercy of God, rest in peace. Amen.

CONCLUDING VERSICLES

Officiant The Lord be with you.

People And with thy Spirit.

Officiant Let us bless the Lord.

People Thanks be to God.

→he grace 🐱 of our Lord Jesus Christ, and the love of God, and the The grace room Lord Jesus Charles, fellowship of the Holy Ghost, be with us all evermore. Amen.

LOW REQUIEM MASS

KYRIE ELEISON

Kyrie eleison. Kyrie eleison. Kyrie eleison. Christe eleison. Christe eleison. Christe eleison. Kyrie eleison. Kyrie eleison. Kyrie eleison.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

eternal Lord God, who holdest all souls in life: Give, we beseech thee, to thy whole Church in paradise and on earth thy light and thy peace; and grant that we, following the good examples of those who have served thee here and are now at rest, may at the last enter with them into thine unending joy, through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

THE EPISTLE

1 Thessalonians 4:3–18

We would not have you ignorant, brethren, concerning those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord. Therefore comfort one another with these words.

ReaderThe Word of the Lord.PeopleThanks be to God.

THE HOLY GOSPEL

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Holy Gospel A of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Jesus said to the people, "Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life. Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in himself, so he has granted the Son also to have life in himself, and has given him authority to execute judgment, because he is the Son of man."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

HOMILY

The Rev'd Fr. Benjamin Straley

John 5:24–27

ACT OF REMEMBRANCE *J* All stand.

Celebrant

Let us remember before God, and commend to his sure keeping those who have died for their country in war; those whom we knew, and whose memory we treasure; and all who have lived and died in the service of humanity.

¶ Here is read the Parish Necrology.

They shall grow not old as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning,

 \mathbf{X} We will remember them.

R/ We will remember them.

9 Here follows for two minutes **The Silence**

Celebrant

A lmighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: Hear our prayers and thanksgivings for all whom we remember this day; fulfill in them the purpose of thy love; and bring us all, with them, to thine eternal joy; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And with thy spirit.

OFFERTORY PRAYERS (*Please be seated*)

Celebrant Blessed art thou, Lord God of all creation; through thy goodness we have this bread to offer, which earth hath given and human hands have made. It will become for us the bread of life.

People Blessed be God for ever.

Celebrant Blessed art thou, Lord God of all creation; through thy goodness we have this wine to offer: fruit of the vine and work of human hands. It will become our spiritual drink.

People Blessed be God for ever.

ORATE, FRATRES (Standing)

- *Celebrant* Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.
 - *People* May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

SURSUM CORDA

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed ¥ is he that cometh in the name of the Lord. Hosanna in the highest.

EUCHARISTIC PRAYER *¶ All kneel*.

Il glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY, WHICH IS GIVEN FOR YOU. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this;

FOR THIS IS MY BLOOD, OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS. Do this, as oft as ye shall drink it, in remembrance of me."

X

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace \clubsuit and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Remember, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace. We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, light, and peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs, Saint Stephen, and all thy Saints; within whose fellowship we beseech thee to admit us. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN**.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD

Celebrant Christ our Passover is sacrificed for us: *People* Therefore let us keep the feast.

AGNUS DEI

O Lamb of God, that takest away the sins of the world, grant them rest. O Lamb of God, that takest away the sins of the world, grant them rest. O Lamb of God, that takest away the sins of the world, grant them rest eternal.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION: ECCE AGNUS DEI

- *Celebrant* Behold № the Lamb of God; behold him that taketh away the sins of the world.
 - *People* Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

THE ADMINISTRATION OF HOLY COMMUNION

Please come forward to the altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, communion can be brought to you in your pew. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

POST-COMMUNION PRAYER *¶ All kneel.*

Celebrant Let us pray.

A lmighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

PRAYER OF ABSOLUTION

O God, whose nature and property is ever to have mercy and to forgive: receive our humble petitions, for the souls of thy servants and handmaids, whom thou hast bidden to depart of this world: deliver them not into the hand of the enemy, neither forget them forever, but command thy holy Angels to receive them and bring them into the country of paradise; that forasmuch as they hoped and believed in thee, they may not suffer the pains of hell, but possess the joys of eternal life. Through Jesus Christ our Lord. **Amen.**

DISMISSAL *¶ All stand*.

- \mathbf{X} The Lord be with you.
- \cancel{R} And with thy spirit.
- \cancel{V} Rest eternal grant unto them, O Lord.
- R And let ♥ light perpetual shine upon them.
- \mathbf{X} May they rest in peace.
- **₿**∕⁄ Amen.
- № May their * souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.
- ₿⁄? Amen.

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