

SAINT STEPHEN'S CHURCH

PROVIDENCE, RHODE ISLAND

THE SECOND SUNDAY AFTER THE EPIPHANY 19 JANUARY 2025 MORNING PRAYER & LOW MASS

MORNING PRAYER

¶ The Officiant may begin with a sentence of Scripture.

THE INVITATORY

Officiant O Lord, № open thou our lips.

People And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son,

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

VENITE Psalm 95:1-7

Antiphon: The Lord hath manifested his glory:

O come, let us adore him.

Come, let us sing unto the LORD; : let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving:

and show ourselves glad in him with psalms.

For the LORD is a great God,:

and a great King above all gods.

In his hand are all the corners of the earth,:

and the strength of the hills is his also.

The sea is his, and he made it,:

and his hands prepared the dry land.

O come, let us worship and fall down,:

and kneel before the LORD our Maker.

For he is the LORD our God,:

and we are the people of his pasture

and the sheep of his hand.

O worship the LORD in the beauty of holiness; :

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, : and with righteousness to judge the world and the peoples with his truth.

Antiphon: The Lord hath manifested his glory:

O come, let us adore him.

PSALM 96:1-10 Cantate Domino ¶ Read responsively by whole verse.

sing unto the LORD a new song:
sing unto the LORD, all the whole earth.

Sing unto the LORD, and praise his Name:

be telling of his salvation from day to day.

Declare his honour unto the heathen: and his wonders unto all people.

For the LORD is great, and cannot worthily be praised:

he is more to be feared than all gods.

As for all the gods of the heathen, they are but idols: but it is the LORD that made the heavens.

Glory and worship are before him:

power and honour are in his sanctuary.

Ascribe unto the LORD, O ye kindreds of the people : ascribe unto the LORD worship and power.

Ascribe unto the LORD the honour due unto his Name:

bring presents, and come into his courts.

O worship the LORD in the beauty of holiness: let the whole earth stand in awe of him.

Tell it out among the heathen that the LORD is King:

and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

THE FIRST LESSON Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the LORD delights in you, and your land shall be

married. For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People Thanks be to God.

TE DEUM LAUDAMUS ¶ Said by all, standing

We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud,

the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee,

the Father, of an infinite majesty,

thine adorable, true, and only Son,

also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man,

thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death,

thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants,

whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints,

in glory everlasting.

- O Lord, save thy people and bless thine heritage;
- **R** Govern them and lift them up for ever.
- . Day by day we magnify thee;
- R And we worship thy Name ever, world without end.
- ▼ Vouchsafe, O Lord, to keep us this day without sin;
- R O Lord, have mercy upon us, have mercy upon us.
- ∇ O Lord, let thy mercy be upon us;
- \mathbb{R} As our trust is in thee.

- V. O Lord, in thee have I trusted;
- R Let me never be confounded.

A COLLECT FOR GRACE

Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

INTERCESSIONS

Anglican Cycle of Prayer

Intercession Paper for the Confraternity of the Blessed Sacrament Intercession Paper for the Guild of All Souls

May their souls, ♣ and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.

CONCLUDING VERSICLES

Officiant The Lord be with you.

People And with thy Spirit.

Officiant Let us bless the Lord.

People Thanks be to God.

The grace ♣ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Low Mass

OPENING ACCLAMATION

Celebrant Blessed ★ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON

Yrie eleison. Kyrie eleison. Kyrie eleison. Christe eleison. Christe eleison. Kyrie eleison. Kyrie eleison. Kyrie eleison.

GLORIA IN EXCELSIS

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high ¾ in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE EPISTLE 1 Corinthians 12:4–11

There are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

Reader The Word of the Lord.

People Thanks be to God.

THE HOLY GOSPEL John 2:1-11

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Holy Gospel № of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

n the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine failed, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

NICENE CREED § Said by all, standing I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven. and was incarnate by the Holy Ghost of the Virgin Mary, (Genuflect or bow) and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried: and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life 4 of the world to come. Amen.

PRAYERS OF THE PEOPLE

¶ Celebrant

In peace, let us pray to the Lord, saying "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

R. Lord, have mercy.

For Sean the Presiding Bishop, for Nicholas our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to thee, O Lord.

R. Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

R. Lord, have mercy.

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

R. Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

For all who have $\ ^{\ }$ died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

R. Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Stephen, our patron, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

RY To thee, O Lord our God.

¶ Celebrant

Por thine is the majesty, O Father, Son, and Holy Spirit; thine is the kingdom and the power and the glory, now and for ever. Amen.

CONFESSION OF SIN

¶ Celebrant

Let us humbly confess our sins unto Almighty God.

¶ Said by all, kneeling

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

ABSOLUTION ¶ The Celebrant stands and says

A lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon № and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And with thy spirit.

OFFERTORY PRAYERS (Please be seated)

Celebrant Blessed art thou, Lord God of all creation; through thy goodness we have this bread to offer, which earth hath given and human hands have made. It will become for us the bread of life.

People Blessed be God for ever.

Celebrant Blessed art thou, Lord God of all creation; through thy goodness we have this wine to offer: fruit of the vine and work of human hands. It will become our spiritual drink.

People Blessed be God for ever.

ORATE, FRATRES (Standing)

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

SURSUM CORDA

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed ¥ is he that cometh in the name of the Lord.
Hosanna in the highest.

EUCHARISTIC PRAYER ¶ All kneel.

Imighty God, our heavenly Father, we give thanks unto thee for the goodness and love which thou hast revealed unto us in creation; in the calling of Israel as thine own people; in thy Word spoken through the prophets; and above all in the Word made flesh, thy Son Jesus Christ. For in the fulness of time thou didst send him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, thou hast delivered us from evil and made us worthy to stand before thee. In him, thou hast brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY, WHICH IS GIVEN FOR YOU.

Do this for the remembrance of me."

X

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this;

FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS.

Do this, as oft as ye shall drink it, for the remembrance of me."

X

Therefore, according to his command, O Father,

¶ Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

¶ The Celebrant continues

And we offer unto thee, O Father, this sacrifice of praise and thanksgiving, presenting unto thee from thy creation, O Lord of all, this bread and this cup.

We beseech thee, gracious Father, to send thy Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to thy Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. At the last day, put all things in subjection under thy Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary, blessed Stephen our patron, and all thy saints, we may enter into the everlasting heritage of thy sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD

Celebrant Christ our Passover is sacrificed for us:

People Therefore let us keep the feast.

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls

washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion: Ecce Agnus Dei

Celebrant Behold ★ the Lamb of God; behold him that taketh away the sins of the world.

People Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

THE ADMINISTRATION OF HOLY COMMUNION

Please come forward to the altar rail. If you are unable to come forward, communion can be brought to you. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Glutenfree wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

POST-COMMUNION PRAYER ¶ All kneel.

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Celebrant The Lord be with you.

People And with thy Spirit.

May Christ, the Son of God, be manifest in you; that your lives may be a light to the world; and the blessing of God Almighty, the ♣ Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

DISMISSAL ¶ Please stand.

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.